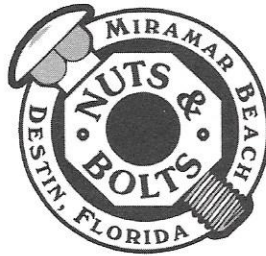


*No Question too Dumb*



*No Instructor too Sharp*

## 2026 LA Nuts & Bolts Judicial Seminar

**Please come join us!**

It is time for us to Teach at the Beach! We still emphasize PRACTICAL & USEFUL MCLE!

### **WARMUP for LA Nuts & Bolts \* May 31 – June 2, 2026\* Still \$250**

Early Bird Mixer in atrium of Embassy Suites – Sunday evening, May 31, 2026  
Classes: Monday & Tuesday mornings from 8:30 am – 12 noon, June 1-2, 2026

### **LA NUTS & BOLTS 35 \* June 3-5, 2026\* Still \$350**

Wednesday, registration open at 11 a.m.

11:15-1:00 p.m. - Light Lunch with Music by Steve and John Wells

1 p.m. – Orientation/Announcements - Classes from 1:30-3:45 pm

Thursday and Friday mornings classes from 8:30 am – 12 noon

### **Registration Information**

You may register using the attached registration form for one or both programs.

A total of 14 hours of MCLE has been requested, including one hour of Ethics and one hour of Professionalism, at a total cost of \$600.

You will receive course materials, a T-Shirt, networking opportunities and some great eats!

### **Hotel Reservation Information**

A small block of rooms is reserved at the Destin Embassy Suites. Rate is \$234 single or double occupancy thru 6/4. Friday night rooms (6/5) are \$299 for king and \$319 for two queens. Call 850-337-7000 and use Code NUT. You can also email me for online link. If you are staying over Friday (6/5), you will see an average of rates; however, the details will show the correct rate each day – if not staying over Friday night, just edit the dates and you'll see the \$234 rate. We will overflow to the Hilton Garden Inn like last year if necessary.

### **Other Information**

***Attached is an application form for the "Judge (Ret.) R. Harmon Drew, Jr." Scholarship Award for a student enrolling in a Louisiana Law School. Requirements are listed and deadline to apply is May 1.*** Continuing Legal education (CLE) credit is approved for judges and attorneys through the LA State Bar MCLE Committee; LA Clerks of Court earn one point per day toward recertification; 3 warm-up hours and 10 hours at regular Nuts & Bolts approved for court reporters through the LA Board of Examiners of Certified Shorthand Reporters (including Ethics and Rules/Regs) marked with (\*\*\*) , and certificates of attendance will be given to peace officers to request P.O.S.T. credit.

A program agenda including all speakers and topics is attached.

Questions: Call Billie Tripp, Coordinator, at 225-644-0619 [cctripp@eatel.net](mailto:cctripp@eatel.net)

### **NUTS & BOLTS FUN JUDICIAL SEMINARS**

... [www.lanutsandbolts.com](http://www.lanutsandbolts.com) ...

P.O. Box 1029 • Gonzales • LA 70707-1029 • Phone: (225) 644-0619 • FAX: (225) 644-0122 • [cctripp@eatel.net](mailto:cctripp@eatel.net)

... **Useful and Practical CLE for All Court Officials** ...



2026 Registration Form  
35<sup>th</sup> LA Nuts & Bolts Judicial Seminar  
May 31 – June 5, 2026  
Embassy Suites, Destin, Florida

Name \_\_\_\_\_ Nickname \_\_\_\_\_

Position/Title \_\_\_\_\_

Court/Agency \_\_\_\_\_

Address (PO Box or Street) \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Work # ( ) \_\_\_\_\_ Email \_\_\_\_\_

Bar Roll # \_\_\_\_\_ CCR or CDR # \_\_\_\_\_

T-shirt size  S  M  L  XL  2XL  3XL

Indicate the program(s) you wish to attend:

- \$250 Warmup Only May 31 – June 2, 2026
- \$350 Regular Nuts & Bolts Program Only June 3-5, 2026
- \$600 Both programs May 31 – June 5, 2026
- \$300 Retiree for Regular Nuts & Bolts Program June 3-5, 2026
- \$75 late registration fee after May 1, 2026

\_\_\_\_\_ Total Amount Paid

Credit Card Payment  VISA  MasterCard  American Express

Number \_\_\_\_\_ Exp Date \_\_\_\_\_ CVV# \_\_\_\_\_

Address/Zip for Card if different from above \_\_\_\_\_

Note: Checks payable to **LA Nuts & Bolts Seminar**. Full refund for cancellations will be made by 5/1/2026; \$75 cancellation fee 5/2-15/2026; and no refund after 5/15/2026.

Please mail registration form and your check to: (A confirmation letter and detailed agenda will be sent to you)

LA Nuts & Bolts Judicial Seminar

c/o Billie Tripp

PO Box 1029, Gonzales

LA 70707-1029

Contact: 225-644-0619

Email/Website: [cctripp@eatel.net](mailto:cctripp@eatel.net) [www.lanutsandbolts.com](http://www.lanutsandbolts.com)